**AGENDA**

**LUCERNE VALLEY ECONOMIC DEVELOPMENT ASSOCIATION (LVEDA)**

**TUES. – April 3, 2018 – 5PM – SENIOR CENTER**

**CALL TO ORDER:**

**FLAG SALUTE:**

**APPROVE 3/6/18 MINUTES:**

**TREAS. REPORT (Dave):**

**INTRODUCTIONS/REPORTS:**

**SHERIFF (SGT. Rodriguez):**

**CONG. COOK (Dakota):**

**ASSEMB. OBERNOLTE (Shannon):**

**THIRD DIST. SUP.: (Mark)**

**MWA (Jim):**

**SCHOOLS (Jim):**

**LV BOOK PROJECT (Bill):**

**JV/LV MAC: (Roger);**

**Power point presentation on all the solar projects filed within the boundaries of the Mojave Water Agency.**

**LVEDA's position on scoping for the re-opened Desert Renewable Energy and Conservation Plan (DRECP).**

**Update on County's Renewable Energy Element. Review revised Section 4.10 going to Planning Commission’s April 19 meeting.**

**Update on County's actions on mulch, etc. deposits – recent pile fires - and our proposed ordinance.**

**Update on “Scenic Hwy 247” status – tour with Caltrans’ Landscape Architect.**

**LVEDA’s April 14 ‘Adopt Highway’ litter clean-up. Announcements.**